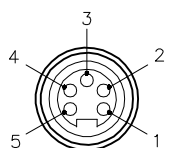
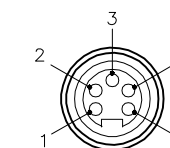
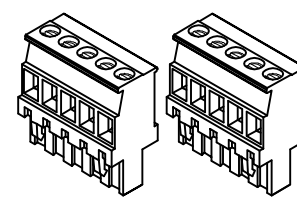
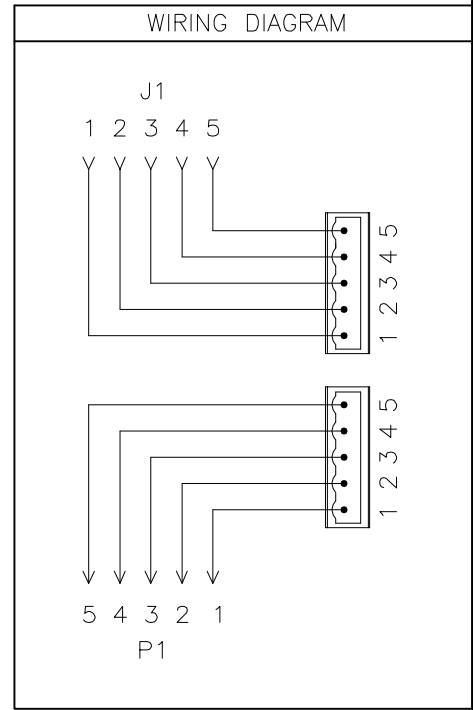
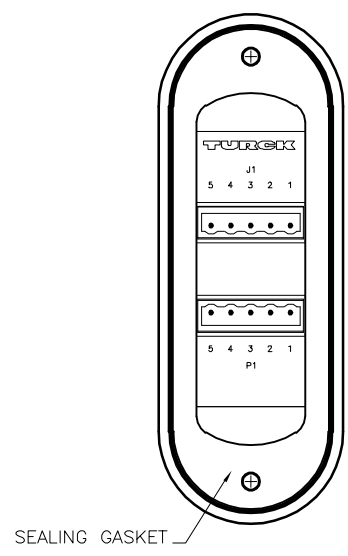
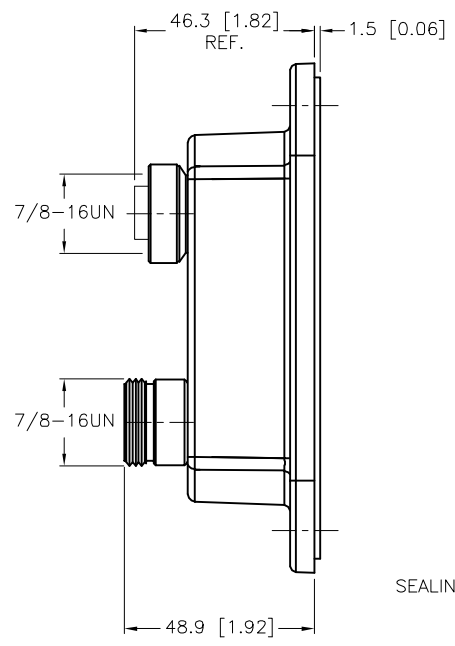
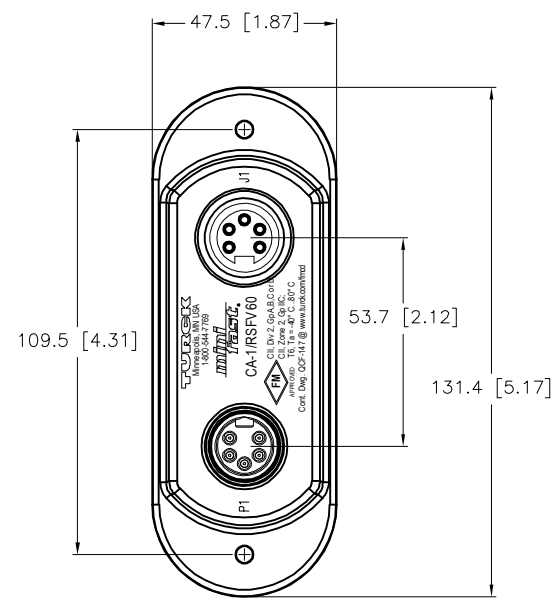
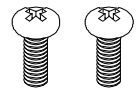


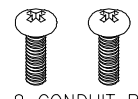
| P1 END VIEW                                                                      | TERMINAL BLOCK PLUGS                                                              | J1 END VIEW                                                                       | TERMINAL PLUGS INCLUDED                                                            | SPECIFICATIONS                      |                                                                       |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------|
|   |  |   |  | HOUSING MATERIAL/COLOR              | NYLON 66 - 33% GLASS FILLED/BLACK                                     |
|  |                                                                                   |  |                                                                                    | RECEPTACLE HOUSING MATERIAL/PLATING | BRASS/NICKEL                                                          |
|                                                                                  |                                                                                   |                                                                                   |                                                                                    | CONTACT CARRIERS/COLOR              | TPU/BLACK                                                             |
|                                                                                  |                                                                                   |                                                                                   |                                                                                    | CONTACT MATERIAL/PLATING            | BRASS/GOLD                                                            |
|                                                                                  |                                                                                   |                                                                                   |                                                                                    | OPERATING VOLTAGE                   | 250 V                                                                 |
|                                                                                  |                                                                                   |                                                                                   |                                                                                    | OPERATING CURRENT                   | 9.0 A PER CONDUCTOR                                                   |
|                                                                                  |                                                                                   |                                                                                   |                                                                                    | PROTECTION CLASS to DIN 40050       | IP 67 - ONLY WHEN ALL RECEPTACLES ARE COVERED WITH PLUGS OR CONNECTED |
|                                                                                  |                                                                                   |                                                                                   |                                                                                    | OPERATING TEMPERATURE               | -40°C to +80°C (-40°F to +176°F)                                      |



COVER SCREWS INCLUDED

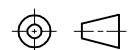


FORM 8 CONDUIT BODIES:  
10-24 SCREWS



MARK 9 CONDUIT BODIES:  
8-32 SCREWS

SOURCE DRAWING - FOR REFERENCE ONLY

|                                    |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS                  |  |  |  |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4.               |  |  |  |  |  |  | DRFT RDS                                                                                                                   |  | DATE 06/09/09                                                                                                        |  |
| MATERIAL                           |  |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD                                                                                                                       |  | SCALE 1=2.0                                                                                                          |  |
| SEE SPECIFICATIONS                 |  |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT                                                                                                        |  | DESCRIPTION                                                                                                          |  |
| FINISH                             |  |  |  |  | DO NOT SCALE THIS DRAWING                                                             |  | MILLIMETER [ INCH ]                                                                                                        |  | CA-RSF/RKF 50                                                                                                        |  |
| SEE SPECIFICATIONS                 |  |  |  |  | IDENTIFICATION NO.                                                                    |  | U3-10849                                                                                                                   |  | REV                                                                                                                  |  |
| E ADDED FM APPROVAL CODE TO CLICHE |  |  |  |  | FILE: U3-10849                                                                        |  | SHEET 1 OF 1                                                                                                               |  |                                                                                                                      |  |
| REV DESCRIPTION                    |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
| ER 01/27/22 500000004150           |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
| BY DATE ECO NO.                    |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |